



## **NOTICE OF PUBLIC HEARING AND NOTICE OF 15-DAY PUBLIC COMMENT PERIOD FOR THE DRAFT FISCAL YEAR 2022-2023 CONSOLIDATED ANNUAL PERFORMANCE REPORT**

The City of San Bernardino is an entitlement jurisdiction that receives Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) funds directly from the U.S. Department of Housing and Urban Development (HUD). The City received \$3,112,512.00 in CDBG, \$1,769,520.00 in HOME, and \$315,580.00 in ESG funds.

**NOTICE IS HEREBY GIVEN** that the City of San Bernardino has prepared a DRAFT of the Fiscal Year 2022-2023 CONSOLIDATED ANNUAL PERFORMANCE REPORT (FY22-23 CAPER) as required by the U.S. Department of Housing and Urban Development (HUD). There will be a Public Hearing to review the DRAFT FY22-23 CAPER on **October 4, 2023 at 7:00 p.m.**

Copies of the DRAFT FY22-23 CAPER will be available to the public for review and comment at 290 North D St. 1st Floor beginning Thursday, September 14, 2023, and up to and including Wednesday, October 4, 2023, at the following locations:

1. The meeting will be broadcast live on \*Spectrum (formerly Time Warner/Charter) - Channels 3, 17 and 32 \*Frontier (formerly Verizon) - Channels 3, 17 and 32 \*AT&T Uverse - Channel 99 (under San Bernardino) and live-streamed online (Click the following link for online access, <https://media-sanbernardino.hosted.civiclive.com> ) on October 14, 2023, at 7:00 p.m.
2. City of San Bernardino Community and Economic Development Department 201 N. "E" Street, 3rd Floor, San Bernardino, CA 92401; or
3. Webpage: [https://www.sbcity.org/city\\_hall/community\\_economic\\_development/housing/public\\_notices](https://www.sbcity.org/city_hall/community_economic_development/housing/public_notices) ; or
4. City of San Bernardino, Office of the City Clerk, 201 N E St, San Bernardino, CA 92401; or
5. Norman F. Feldheym Central Library, 555 West 6th Street, San Bernardino, CA 92410

All written comments relative to this DRAFT FY22-23 CAPER should be submitted no later than 11:00 a.m. October 3, 2023, to,

Mail: City of San Bernardino  
Community and Economic Development Department  
201 N. "E" Street, 3rd Floor  
San Bernardino, CA 92401

Email: [housing@sbcity.org](mailto:housing@sbcity.org)

Attn: Trina Perez, Senior Management Analyst, Community and Economic Development Department

You are welcome to call (909) 384-7272 x3063 with any questions concerning this DRAFT FY22-23 CAPER.

### **ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require

disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours before the meeting at (909) 384-5002.

**FOR ADDITIONAL PUBLIC COMMENT OPTIONS (See the following link)**

<https://www.sbcity.org/cms/one.aspx?portalId=17442546&pageId=18182732>

\*\*\*Items that are submitted to be part of the meeting record can be found using the following link:

<http://edocs.sbcity.org/WebLink/Browse.aspx?id=4077961&dbid=0&repo=SB>